1:Opler E-5 (1931-1937)1941
(ca. 1870) NT8 Eastern Apache NT8
Chiricahua

727 354 There is no evidence that conventional morality is totally discarded at this time, but there are suggestions that more freedom than usual is allowed:
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> The dancing may go on for two, three, or four days. There is much feasting. Some people are eating, others are dancing. There are many marriages during this period. The Chiricahua, when they were captured and taken to Mexico, noticed that, when the Mexican people had a big victory, they always celebrated by dancing and marrying and having a good time. To get even with them, the Chiricahua turn their victories into a celebration and a dancing and marrying time. Many young men take advantage of the occasion.

727 Thoughts of death are not permitted to interfere with the
961 happy mood: "Dead warriors are not mentioned in the songs, and the deaths are in no way formally announced. When the war party returns, the members state the news of the casualties pri-
[783] vately." There is no general purifying rite for those who have
[775] come in contact with corpses during the fighting. The use by
[789] some of "ghost medicine" to stave off evil effects is "an individual matter; they don't do it in a bunch."

462 THE GATHERING AND UTILIZATION OF WILD FOOD PLANTS
222 The responsibility of exploiting the wild-plant resources of the region falls to the women:

[512] While the man is hunting, the woman gets up before sunrise, builds the fire if the man hasn't already done so, and cooks the morning meal, using meat if there is some, vegetables if not. Then she goes out to gather seeds or plants, leaving the small children with another woman. She gathers yucca fruit, piñon nuts, or whatever is in season and carries it all home to prepare.

Gathering, preparing, and storing fruits and vegetables provide a continual round of labor as the women follow the natural harvests:

[251] In spring they go out for mescal. They keep going for it for some time. They get plenty of it and store it up. By the time that is done they can go out after the first acorns and bring them in and store them in bags. Then the yucca fruit and the sumac berries and other things are ready.

821 The preoccupation with the growth of wild plants is reflected
805 in the attitude toward the seasons and in the names of the principal time periods. Besides the four seasons, six time periods, beginning with the first signs of spring, divide the year. Their

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THE ROUND OF LIFE

512 THE economic, ceremonial, and social practices which have been described provide a framework within which members of the tribe move. But the full reality is something more. The individual pauses to enjoy the result of his efforts, seeks to earn the good opinion of his neighbors, pays visits to his friends, and attempts to find satisfaction and laughter. His days are filled with many minor adjustments to other human beings. And all these responses are guided by a body of understandings and etiquette.

CAMP LIFE AND ETIQUETTE

625 Every encampment of any size, especially when there is any suspicion of danger, has a guard at night. The lookout "is not especially chosen. It is just anyone who feels like it and is willing to do it. There is no organization about it." When information 202 concerning the enemy's movements demands that near-by groups of tribesmen be notified, "fast runners are sent" with the message. If the distance is great, the messenger rides a horse, [492] because "horses are hardier and don't get hungry or thirsty [825] soon."

484 When the people move from a camp site, certain precautions must be taken:

> The fire pit is covered up neatly, and the brush beds are gathered up and put in a neat pile. They say that, if you leave the camp just as it was in use and simply pick up your blankets and go, the coyote, the crow, and other harmful animals and birds may come and urinate or defecate on the place. Then, because everything is arranged just as it was when it was occupied, the person it belongs to will be affected wherever he is. [825]

A different reason for the care taken in breaking camp was offered by another informant:

> When moving camp, the mattresses of grass, leaves, and branches are brought together and put all in one pile. The beds are not left as they were when they [765] [513]